



NOTTINGHAM CITY COUNCIL
HEALTH SCRUTINY COMMITTEE

Date: Thursday, 23 July 2015

Time: 1.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Acting Corporate Director for Resources

Governance Officer: Clare Routledge **Direct Dial:** 0115 8763514

<u>AGENDA</u>	<u>Pages</u>
1 APOLOGIES FOR ABSENCE	
2 DECLARATIONS OF INTEREST	
3 MINUTES	3 - 6
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5 UPDATE ON THE PROGRESS ON THE TRANSFER OF THE HEALTH VISITORS AND FAMILY NURSE PARTNERSHIP COMMISSIONING RESPONSIBILITIES FROM NHS ENGLAND TO NOTTINGHAM CITY COUNCIL - 1ST OCTOBER 2015 Report of Head of Democratic Services (Nottingham City Council)	33 - 40
6 UPDATE ON THE IMPLEMENTATION OF NOTTINGHAM'S NEW NEEDS-LED SCHOOL NURSING SERVICE Report of Head of Democratic Services (Nottingham City Council)	41 - 62
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| 8 | GP PRACTICE MERGER IN SNEINTON
Report of Head of Democratic Services (Nottingham City Council) | 95 - 100 |
| 9 | HEALTH SCRUTINY COMMITTEE 2015/16 WORK PROGRAMME
Report of Head of Democratic Services (Nottingham City Council) | 101 - 108 |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

A PRE MEETING FOR COUNILLORS WILL BE HELD AT 1.00 PM IN THE GROUND FLOOR COMMITTEE ROOM.

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.